



Date 22<sup>nd</sup> November 2018

**Call to the Parish Council Meeting of Tur Langton Parish Council to be held on**

**Thursday 29<sup>th</sup> November 2018 at 7.30 p.m.**

**St Andrew's Church, Tur Langton**

**Please note this meeting is rearranged from the meeting planned for 20/11/18**

### **AGENDA**

<b>1. Apologies for absence</b>
<b>2. Declarations of disclosable pecuniary interests and granting of dispensations.</b>
<b>3. To approve the minutes of the previous meeting held 11<sup>th</sup> September 2018</b>
<b>4. Questions from members of the public</b>
<b>5. Clerk's Report including Year Plan and LRALC update</b>
<b>6. Reports from</b> 6.1 District Councillors                      6.2 County Councillor                      6.3 Police
<b>7. To Review and Adopt:</b> 7.1 Achieving Transparency Code Compliance document                      7.2 Media Policy
<b>8. Information Security and Data Retention</b> 8.1 To discuss draft Data Management and Information Security Policy 8.1.1 Councillor email addresses – Cllr Officer 8.1.2 Google Documents – Cllr Officer
<b>9. Defibrillator - checks update</b>
<b>10. Village Hall</b> 10.1 Update from Village Hall Committee                      11.2 To explore applying for a loan 11.3 Tidy up of verges working party update
<b>11 Highways</b> 11.1 General Update                      12.2 Snagging list                      12.3 Dog Fouling 12.4 Signs that display speed
<b>12 Grass Cutting</b> 12.5 To note cuts September, October and November 12.6 Review of grass cutting over the season and to decide whether to request any more cuts 12.7 2019 season
<b>13 <a href="#">Leicestershire County Council's proposals for a Unitary Authority</a> – to discuss and agree the Parish Council's position</b>

<p><b>14 Harborough District Community Safety Partnership</b></p> <p>14.4 Newsletter</p> <p><b>14.5 <a href="#">Consultation on Priorities for 2019/20</a></b></p>
<p><b>15 Planning and Enforcement</b></p> <p>15.4 Update on applications / decisions from Harborough District Council since last meeting and outstanding planning applications pending decision</p> <p>15.5 To agree response to the following planning application:  <a href="#">18/01867/FUL – Erection of double garage with habitable accommodation above (revised scheme of 18/01441/FUL)</a>, The Coach House, Shangton Road, TL</p> <p>15.6 Enforcement – to consider feedback on proposed designs for new signage – The Manor</p> <p>15.7 Neighbourhood Plan Update</p> <p><b>15.8 <a href="#">Review of the Leicestershire Planning Obligations Policy Guidance Consultation</a></b></p>
<p><b>16 <a href="#">Arnold Baker on Local Council Administration (new 11<sup>th</sup> Edition)</a> – to consider purchasing jointly with East Langton Parish Council (£103.99 + £7 delivery to SLCC members)</b></p>
<p><b>17 Finance</b></p> <p><b>17.4 Responsible Financial Officer's / Clerk's Report</b></p> <p><b>17.5 Approval of 2018/19 accounts bank reconciliation</b></p> <p><b>17.6 To approve for payment</b></p> <p>(i) Clerk's Salary and HWA October 2018 - £176.89</p> <p>(ii) Clerk's Salary and HWA for November 2018 - £176.89</p> <p>(iii) Clerk's Salary and HWA December 2018 - £176.89</p> <p>(iv) Clerk expenses - Reimbursement travel to attend LCC Clerk's Quarterly meeting at Anstey, 8/10/18 (£9.99)</p> <p>(v) Cllr Officer reimbursement for purchase of email domains (£15.59)</p> <p>(vi) Leicestershire Gardens for cut in 11/9/18 - £60.00 (no VAT)</p> <p>(vii) Leicestershire Gardens for any cuts in October and November 2018 (up the date of the meeting) pending receipt of invoice</p>
<p><b>18 Budget / Precept 2019/20</b></p> <p>18.4 To discuss first draft of budget</p> <p>18.5 Projects / budget considerations for 2019/20 - discussion</p>
<p><b>19 Repairs and Maintenance</b></p>
<p><b>20 Community Engagement</b></p> <p>20.4 Newsletter</p>
<p><b>21 To confirm the date of next meeting and items for next agenda</b></p> <p>8<sup>th</sup> January 2019 at 7.30 p.m. (venue to be confirmed)</p>

**Members of the public and press are welcome to all Council meetings.**

For further information relating to agenda items, please contact the clerk to the Council.

*Alison Gibson* - Clerk to the Council