Tur Langton Parish Council Register of Assets.
for review March 2023

| Ref no | Description | Date Acquired | Value | Custodian | Insurance value | Disposal / Discharge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Street Furniture |  |  |  |  |  |
| 1 | Bench | April 2009 | $£ 423.00$ | Situated on the Village Green | $\begin{aligned} & £ 500 \\ & \text { based on } \\ & \text { similar model at } \\ & \text { Broxap } \end{aligned}$ |  |
| 2 | Bench | ? | $£ 300.00$ | Situated outside the Village Hall | $£ 500$ <br> Based on similar model at Broxap |  |
| 3 | Noticeboard | April 2010 | £1,254.00 | Situated on the Village Green | $£ 1,500$ $£ 1,678$ <br> based on same model at Harry Stebbing workshop including lettering. |  |
| 4 | Phone kiosk | October 2017 | $£ 1.00$ | Main Street, Tur Langton | £4,000 | (insurance value between $£ 3,500$ to $£ 4,500$ ) |
|  | Defibrillator |  |  |  |  |  |
| 5 | Defibrillator (Lifeline View) in Rotoid Cabinet | February 2017 | n/a owned by CHT (Managed Solution) | In telephone Kiosk on Main Street | n/a |  |

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|  | ICT / Phone |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Laptop, Software and Antivirus Asus E402MA Laptop | March 2016 | $£ 269$ | Held by clerk | £338 <br> (PC World, <br> Lenovo 120s <br> + Microsoft <br> Office) <br> £350 <br> (Currys ASUS <br> E410MA and <br> Microsoft <br> Office |  |
| 7 | Hard drive for computer WD My Passport Ulta 500GB USB | June 2014 | $£ 37.49$ | Held by clerk | $\begin{aligned} & £ 50.00 \\ & £ 68.00 \\ & \text { (Currys) } \end{aligned}$ |  |
| 8 | Mobile Phone (Samsung) (Donated) | March 2015 | £1 | Normally held by clerk or chair / another councillor | £20.00 |  |
|  | Furniture |  |  |  |  |  |
| 9 | Metal Filing Cabinet (Donated) | ? | £1 | Held by clerk | $£ 144$ $£ 149$ (Viking) |  |
|  | Emergency Planning |  |  |  |  |  |
| 10 | Grab Bag (Donated) | March 2018 | $£ 1.00$ | Held by Cllr Bladon | $£ 600$ |  |
|  | Buildings |  |  |  |  |  |
| 11 | Village Hall |  | n/a | Council as Custodian Trustee | n/a | Held as Trustee only |
|  | Fencing |  |  |  |  |  |
|  | Reference |  |  |  |  |  |
| 13 | Arnold-Baker on Local Council Administration $12^{\text {th }}$ Edition (Text Book) $50 \%$ value shared with ELPC | $\begin{aligned} & \text { December } \\ & 2020 \end{aligned}$ | $£ 55.50$ | Held by clerk | $\begin{aligned} & £ 55.50 \\ & £ 66.00 \end{aligned}$ |  |

TUR LANGTON

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| 14 | Minute books (Parish Meeting and <br> Parish Council), dating from 1894 | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | , | n/a |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Total |  | $£ 2342.99$ |  | $\mathbf{£ 7 , 4 0 2 . 5 0}$ <br> $\mathbf{£ 7 , 9 3 1}$ |  |

