



**Call to the Parish Council Meeting of Tur Langton Parish Council  
Tuesday 13<sup>th</sup> September 2022 in Tur Langton Village Hall at 7.30 p.m.**

**AGENDA**

<b>1. Apologies for absence</b>
<b>2. Declarations of disclosable pecuniary interests and granting of dispensations.</b>
<b>3. To approve the minutes of the previous meeting held 9<sup>th</sup> August 2022</b>
<b>4. Questions from members of the public</b>
<b>5. Clerk's Report including Year Plan and LRALC update</b>
<b>6. Reports and updates from</b> 6.1 County Councillor 6.2 District Councillors 6.3 Police Update
<b>7. Planning</b> 7.1 General Report and update on applications / decisions from Harborough District Council 7.2 Application responses agreed under Scheme of Delegation 7.3 Enforcement
<b>8. Noise from the Crown Public House late at night</b>
<b>9. To review and adopt</b> 9.1 Equality, Diversity and Equal Opportunities Policy 9.2 Recruitment Policy 9.3 Sickness, Absence and Annual Leave Policy
<b>10. Review of Aims and Objectives</b>
<b>11. Finance</b> 11.1 RFO Report including 2021/22 audit update and noting of payments not previously minuted 11.2 Approval of Accounts Reconciliation to 7/9/22 11.3 To approve for payment: Tur Langton Village Hall for room hire 9/8/22 and 13/9/22
<b>12. Review of Neighbourhood Plan</b>
<b>13. Community Response Plan</b> 13.1 Review of Plan 13.2 Emergency Grab Bag – replacement of out of date items
<b>14. Village Hall</b> 14.1 Memorial Garden sign – update on design and quotations 14.2 Village Hall Accounts and Year End Report
<b>15. Assets</b> 15.1 Health and Safety Check of Assets

<b>16. Highways</b> 16.1 General Report 16.2 Members' Highways Fund – MVAS – report from site visit with LCC and to agree next steps 16.3 Snagging list 16.4 Footpaths
<b>17. Grass Cutting</b> 17.1 Update 17.2 2023 Season onwards, quotations
<b>18. Tree Preservation Orders</b>
<b>19. Website History Page</b>
<b>20. Community Engagement - Newsletter</b>
<b>21. To confirm the date of next meeting and items for next agenda</b> 8/11/22 at 7.30 p.m.

Members of the public and press are welcome to all Council meetings. For further information relating to agenda items, please contact the clerk to the Council.

*Alison Gibson* - Clerk to the Council