

# Call to the Parish Council Meeting of Tur Langton Parish Council Tuesday 8<sup>th</sup> November 2022 in Tur Langton Village Hall at 7.30 p.m.

	AGENDA
<ol> <li>Apologi</li> </ol>	ies for absence
2. Declara	tions of disclosable pecuniary interests and granting of dispensations.
3. To appr	ove the minutes of the previous meeting held 13 <sup>th</sup> October 2022
4. Questio	ons from members of the public
5. Clerk's	Report including Year Plan and LRALC update
6.1 Cou 6.2 Dist	and updates from unty Councillor trict Councillors ice Update
	<b>g</b> neral Report and update on applications / decisions from Harborough District Council forcement
8.1 Ach 8.2 Meo	e <b>w and adopt</b> nieving Transparency Code document dia Policy mplaints procedure
9. Review	of Aims and Objectives
10.2 App <b>10.3</b> To a <b>10.3</b> 10.3	<b>e</b> O Report including noting of payments not previously minuted proval of Accounts Reconciliation to 31/10/22 approve for payment <b>.1</b> Tur Langton Village Hall for room hire 8/11/22 .2 Clerk reimbursement for purchase of items for Emergency Grab Bag .3 Clerk reimbursement for donation to Royal British Legion
11. Review	of Clerk's Salary to take into account pay award from 1/4/22
12 Budget	and Precent for 23/24 year

## **12.** Budget and Precept for 23/24 year

- 12.1 To discuss first draft of budget
- 12.2 Leicestershire County Council Budget Engagement Webinar for Parish Councils 11/11/22
- 12.3 LRALC Cost of Living/Medium Term Financial Planning course to agree whether to fund clerk / councillors to attend.

#### **13.** Review of Neighbourhood Plan

**14.** Community Response Plan - Review of Plan – to approve final version of plan

#### 15. Village Hall

15.1 Memorial Garden sign – update on design and quotations

#### 16. Assets

- 16.1 Health and Safety Check of Assets
- 16.2 Assessment of any work anticipated in 23/24 year

### 17. Highways

- 17.1 General Report
- 17.2 Members' Highways Fund MVAS report from site visit with LCC and to agree next steps
- 17.3 Snagging list
- 17.4 Footpaths

### 18. Grass Cutting

- 18.1 Update and to review grass cutting over the season
- **18.2** 2023 Season to consider quotation from Leicestershire Gardens and agree to extend contract for 2023

#### **19.** Tree Preservation Orders

#### **20.** Website History Page

#### 21. Community Engagement - Newsletter

# **22.** To confirm the date of next meeting and items for next agenda 10/1/23 at 7.30 p.m.

Members of the public and press are welcome to all Council meetings. For further information relating to agenda items, please contact the clerk to the Council.

Alison Gibson - Clerk to the Council